**Adult Literacy Grant Budget Timeline 2020/21**

**Please indicate how and when the funds will be spent** (Total grant funds = $1,000)

**Library Name:**

**Submitted by** (contact name):

|  |  |  |  |
| --- | --- | --- | --- |
| **Month** | **Indicate Category** *(Contracts; Library Materials; Project Equipment; Project Supplies; Project Publicity; Evaluation; or Other)* | **Describe Expense** | **Amount** |
| July |  |  |  |
| August |  |  |  |
| September |  |  |  |
| October |  |  |  |
| November |  |  |  |
| December |  |  |  |
| January |  |  |  |
| February |  |  |  |
| March |  |  |  |
| April |  |  |  |
| May (Grant closes on the 31st) |  |  |  |
| June (Final Report, Project Outcome Reports, Budget Sheet, Receipts, and Invoices due by June 15th  |  |  |  |